

DEPARTMENT OF HEALTH

DIRECTORATE OF ENVIRONMENTAL HEALTH
10210 Greenbelt Road—Third Floor
Seabrook, Maryland 20801
(301) 794-6800

February 16, 1982

FILE
CCC
EQUIP - MARLBORO PLANT

Mr. Earle W. Hall
Charles County Concrete Co. Inc. RE: Re-Registration of Installations
P. O. Box 548 for Air Pollution Control
Waldorf, Maryland 20601 Purposes

Dear Mr. Hall:

A review has been completed of your application for re-registration
of the installation(s) which is (are) located at the following address:

Charles County Concrete Co. Inc.
Chrysler Drive Upper Marlboro Prince George's 20772
Address City County Zip Code

The installation(s) has (have) been re-registered and assigned the
registration number(s) listed on a copy of your application which is
enclosed.

If you have any questions, please call Mr. Donald Nork
of this Division on extension 253 weekdays between 8:00 a.m. and
9:30 a.m.

Sincerely yours,

Helen Cordts

Helen Cordts, Chief
Division of Air Quality Control

HC:DN:crm
Enclosure

Table with 2 columns: Installations Registered, Registration Number. Rows include One 2.8 MBtu boiler (166109281) and One 160 Ton cement silo with two baghouses (166006881).

DEPARTMENT OF HEALTH



DIRECTORATE OF ENVIRONMENTAL HEALTH

12310 Greenbelt Road—Third Floor
Baltimore, Maryland 21286
(410) 767-6200

February 16, 1982

Mr. Lorne W. Hall
Charles County Concrete Co. Inc.
P. O. Box 248
Waldorf, Maryland 20601

Dear Mr. Hall:

Reference has been made to your application for registration
of the following information which is located at the following address:

Charles County Concrete Co. Inc.
Charles Drive
Upper Marlboro
Prince George's
20770

The information provided in your application and supporting
documentation (including a copy of your application which is
attached) is being reviewed.

If you have any questions, please call
Mr. Donald Hork
at this extension or extension 253

Sincerely yours,

Heleen Cordts

Heleen Cordts, Chief
Division of Air Quality Control

HC:EM:ctm
Enclosure

| | |
|---------------------|---|
| Registration Number | Registration Number |
| 18610261 | One 2.8 MTR boiler |
| 18608861 | One 160 ton cement silo with two baghouses |

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Office of Environmental Programs
Air Management Administration
201 W. Preston Street
Baltimore, Maryland 21201

16-73-4-01092

Permit to Construct Registration *RE*

APPLICATION FOR FUEL BURNING EQUIPMENT

| | | | | | | | | | | | | | | | | | |
|---|---------------------------------------|--|-------------------------------------|----------|----------|----------|----------|----------|----------|----------|-----|-----|-----|------|------|------|------|
| <input checked="" type="checkbox"/> cc80 <i>supersedes 4-5-73</i> | | Do Not Write In This Space | | | | | | | | | | | | | | | |
| 1. Owner of Installation or Company Name <i>Charles County Concrete Co. Inc.</i> | | Date of Application <i>Aug 11, 1991</i> | | | | | | | | | | | | | | | |
| Date Rec. Local | | Date Rec. State <i>AUG 18 1991</i> | | | | | | | | | | | | | | | |
| Mail Address <i>P.O. Box 548</i> | | Telephone | | | | | | | | | | | | | | | |
| City <i>WADSWORTH</i> | | State <i>MD.</i> | | | | | | | | | | | | | | | |
| Zip Code <i>20601</i> | | Reviewed Name <i>DAN</i> | | | | | | | | | | | | | | | |
| 2A. Premise Name if Different from Above <i>Upper Marlboro Plant</i> | | Reviewed Date | | | | | | | | | | | | | | | |
| 2B. Equipment Location if Different from Above <i>Chrystka Dr. Upper Marlboro, MD. 20870</i> | | Local State <i>J. P. [unclear]</i> | | | | | | | | | | | | | | | |
| Street Address | | Returned to Local Jurisdiction | | | | | | | | | | | | | | | |
| City, Town | | Date | | | | | | | | | | | | | | | |
| State | | By | | | | | | | | | | | | | | | |
| Zip Code | | Application Ret'd. to Applicant | | | | | | | | | | | | | | | |
| 3. Owner, Agent or Authorized Company Official <i>Earle W. Huel</i> | | Date | | | | | | | | | | | | | | | |
| Print or Type Name <i>Chrystka Dr. Upper Marlboro, MD. 20870</i> | | By | | | | | | | | | | | | | | | |
| Signature <i>Earle W. Huel</i> | | Premise Number | | | | | | | | | | | | | | | |
| Mailing Address | | <table border="1"> <tr> <td><i>1</i></td> <td><i>6</i></td> <td><i>0</i></td> <td><i>8</i></td> <td><i>3</i></td> <td><i>1</i></td> </tr> <tr> <td>(1)</td> <td>(2)</td> <td>(3)</td> <td>(4)</td> <td>(5)</td> <td>(6)</td> </tr> </table> | | <i>1</i> | <i>6</i> | <i>0</i> | <i>8</i> | <i>3</i> | <i>1</i> | (1) | (2) | (3) | (4) | (5) | (6) | | |
| <i>1</i> | <i>6</i> | <i>0</i> | <i>8</i> | <i>3</i> | <i>1</i> | | | | | | | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | | | | | | | | | | | | |
| 4A. New Construction Only | | 4B. Existing Installation | | | | | | | | | | | | | | | |
| Begin <i>n/a</i> | | Initial Operation Date: <i>1973</i> | | | | | | | | | | | | | | | |
| Date Construction <i>n/a</i> | | (14 - 15) | | | | | | | | | | | | | | | |
| Complete | | Registration Number | | | | | | | | | | | | | | | |
| | | <table border="1"> <tr> <td><i>6</i></td> <td><i>1</i></td> <td><i>0</i></td> <td><i>9</i></td> <td><i>2</i></td> <td><i>8</i></td> <td><i>1</i></td> </tr> <tr> <td>(7)</td> <td>(8)</td> <td>(9)</td> <td>(10)</td> <td>(11)</td> <td>(12)</td> <td>(13)</td> </tr> </table> | | <i>6</i> | <i>1</i> | <i>0</i> | <i>9</i> | <i>2</i> | <i>8</i> | <i>1</i> | (7) | (8) | (9) | (10) | (11) | (12) | (13) |
| <i>6</i> | <i>1</i> | <i>0</i> | <i>9</i> | <i>2</i> | <i>8</i> | <i>1</i> | | | | | | | | | | | |
| (7) | (8) | (9) | (10) | (11) | (12) | (13) | | | | | | | | | | | |
| 5. Installer or Contractor (New or Replacement Only) | | | | | | | | | | | | | | | | | |
| Name or Company Title | | | | | | | | | | | | | | | | | |
| Mailing Address | | | | | | | | | | | | | | | | | |
| City, Town | | | | | | | | | | | | | | | | | |
| State | | | | | | | | | | | | | | | | | |
| Zip Code | | | | | | | | | | | | | | | | | |
| Telephone | | | | | | | | | | | | | | | | | |
| 6. Equipment Manufacturer <i>Perkins Pres. Gun 0-770 FD</i> | | 7. Total Number of Fuel Burning Equipment of Identical Design & Capacity at this Location <i>1 - 20 gal. per hr.</i> | | | | | | | | | | | | | | | |
| Manufacturer's Model or Catalog No. | | (16 - 18) | | | | | | | | | | | | | | | |
| 8. Major Activity at This Location - Auto Dealer, Hospital, Apartment House, etc. <i>Kearny Mix Concrete Plant</i> | | 9. No. of Units Per Stack <i>1</i> | | | | | | | | | | | | | | | |
| 10. Owners Designation of Units | | | | | | | | | | | | | | | | | |
| 11. Boiler Data: | | | | | | | | | | | | | | | | | |
| Name Plate Rating <i>7325 sq. Ft</i> | | Max. Heat Input <i>2.8</i> Million BTU/Hr. | | | | | | | | | | | | | | | |
| Heating Surface Area (Ft ²) | | (19-22) | | | | | | | | | | | | | | | |
| Maximum Hourly Fuel Firing Rate - Specify type and amount. <i>20 gph. #2 Fuel oil</i> | | Steam Lbs./Hr. - PSIG <i>1575, 80</i> | | | | | | | | | | | | | | | |
| | | @ °F | | | | | | | | | | | | | | | |
| 12. Burner Data: | | | | | | | | | | | | | | | | | |
| Max. Heat Input Million BTU/Hr. <i>2.8</i> | | Max. Hourly Fuel Firing Rate <i>20 gph #2 oil</i> | | | | | | | | | | | | | | | |
| (19-22) | | (Specify Fuel Type & Amount) | | | | | | | | | | | | | | | |
| Oil | | | | | | | | | | | | | | | | | |
| Pressure or Gun Type <input checked="" type="checkbox"/> | Air Atomizer <input type="checkbox"/> | Steam Atomizer <input type="checkbox"/> | Rotary Cup <input type="checkbox"/> | | | | | | | | | | | | | | |
| 23-1 | 23-2 | 23-3 | 23-4 | | | | | | | | | | | | | | |
| Other <input type="checkbox"/> | Specify | | Gas Fired <input type="checkbox"/> | | | | | | | | | | | | | | |
| 23-5 | | | | | | | | | | | | | | | | | |
| Solid Fuel | | | | | | | | | | | | | | | | | |
| Cyclone <input type="checkbox"/> | Stoker <input type="checkbox"/> | Pulverized Coal <input type="checkbox"/> | Hand Fired <input type="checkbox"/> | | | | | | | | | | | | | | |
| 24-1 | 24-2 | 24-3 | 24-4 | | | | | | | | | | | | | | |
| Other <input type="checkbox"/> | Specify | | 24-5 | | | | | | | | | | | | | | |
| 13. Use Information: | | | | | | | | | | | | | | | | | |
| Space Heating Only <input checked="" type="checkbox"/> | Process Heat Only | Combined Use Percent Process | Days/Year Operated <i>90</i> | | | | | | | | | | | | | | |
| 25-1 | 25-2 | 26-27 | 28-30 | | | | | | | | | | | | | | |
| Seasonal Use Variation | Winter Percent <i>99</i> | Spring Percent <i>01</i> | Fall Percent | | | | | | | | | | | | | | |
| None 35 | 36-37 | 38-39 | 40-41 | | | | | | | | | | | | | | |
| | | | 42-43 | | | | | | | | | | | | | | |

35,000 gals./gr est.

14. Annual Fuel(s) Consumed by Each Unit Covered by this Application - Sulfur Content to Nearest Tenth Percent.

Oil 35,000 Sulfur Content 0.3% Grade #2 50
 Coal 57-62 (Tons) Sulfur Content _____
 Coke 68-72 (Tons) Sulfur Content _____
 Blast Furnace Gas 68-72 (Ft³) Sulfur Content _____
 Other Process By-Product Annual Amount Specify Type 74-78

LP Gas 63-66 (Gal.) Sulfur Content _____
 Ash Content _____
 Sulfur Content _____

73-4 Gas 74-78 (Ft³) Sulfur Content _____
 Ash Content _____
 Sulfur Content _____

67-3 Wood 68-72 (Tons) Sulfur Content _____
 Sulfur Content _____

73-5 Other Process Annual Amount Specify Type 74-78
 By-Product Sulfur Content _____
 Ash Content _____

cc 80
 Card 1-11 Same as D

15. Stack Information

Height Above Ground (Ft.) 30 FT

Exit Inside Dia. (In.) 10

Exit Temperature (°F) 200

Gas Exit Velocity (ft./min.) 1500

16. Emission Control Devices - Gas Cleaning Form AQC-6 Must Be Completed for Each Device Used.

- 44 None
- 45 Settling Chamber or Baffles
- 46 Simple Cyclone
- 47 Multiple Cyclone
- 48 Scrubber
- 49 Venturi Scrubber
- 50 Electrostatic Precipitator
- 51 Bag-house
- 52 After-burner

F cc-80 1-11 Same as D
 DO NOT WRITE BELOW THIS LINE

17. Actual Emissions in Pounds Per Operating Day from this Installation

| | | | | | | | |
|-----------------------|--------|--------|--------|--------|------|------|---|
| Particulate Matter | (12) | (13) | (14) | (15) | (16) | (17) | 1 |
| Oxides of Nitrogen | (24) | (25) | (26) | (27) | (28) | (29) | 9 |
| Total Hydrocarbons | (36) | (37) | (38) | (39) | (40) | (41) | 0 |
| Carbon Monoxide | (30) | (31) | (32) | (33) | (34) | (35) | 2 |
| Carcinogenic Material | (41-1) | (41-2) | (42-1) | (42-2) | (43) | (44) | |
| Oxides of Sulfur | (18) | (19) | (20) | (21) | (22) | (23) | 7 |
| Paraffins | (58) | (57) | (56) | (55) | (54) | (53) | |
| Olefins | (52) | (51) | (50) | (49) | (48) | (47) | |
| Aldehydes | (46) | (45) | (44) | (43) | (42) | (41) | |
| Aromatics | (40) | (39) | (38) | (37) | (36) | (35) | |
| Reactive Hydrocarbons | (34) | (33) | (32) | (31) | (30) | (29) | |
| Other | (28) | (27) | (26) | (25) | (24) | (23) | |

Specify _____

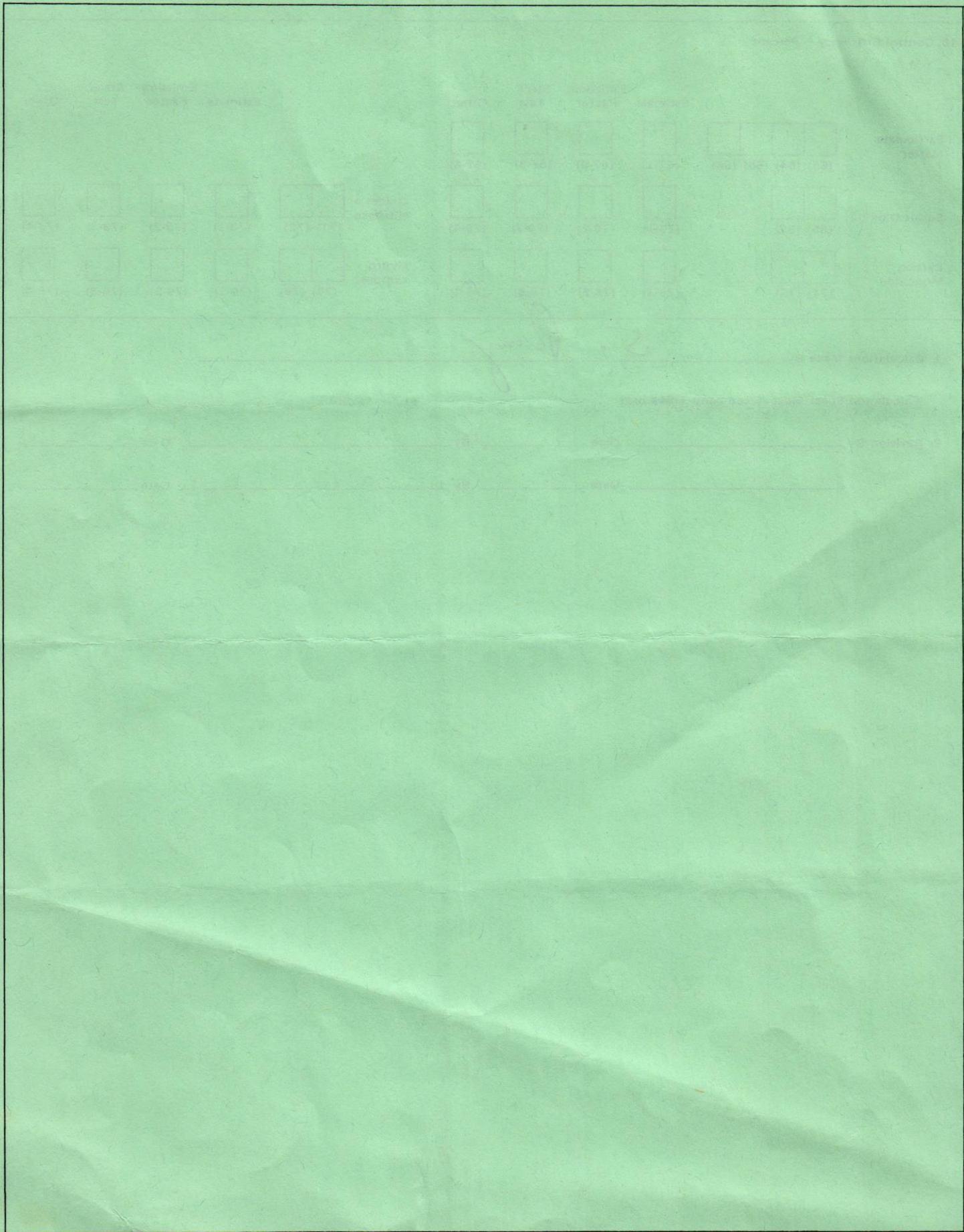
18. Control Efficiency — Percent

| | | Estimate | Emission Factor | Stack Test | Other | | Estimate | Emission Factor | Stack Test | Other |
|--------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|---|--------------------------|--------------------------|--------------------------|
| Particulate Matter | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | |
| | (63) (64) (65) (66) | (67-1) | (67-2) | (67-3) | (67-4) | | | | | |
| Sulfur Dioxide | <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Oxides of Nitrogen | <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | (68) (69) | (70-1) | (70-2) | (70-3) | (70-4) | | (71) (72) | (73-1) | (73-2) | (73-3) (73-4) |
| Carbon Monoxide | <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Hydrocarbons | <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | (74) (75) | (76-1) | (76-2) | (76-3) | (76-4) | | (77) (78) | (79-1) | (79-2) | (79-3) (79-4) |

1. Calculations Made By S. Perry

Calculation Sheet Must Accompany This Form

2. Revision By _____ Date _____ By _____ Date _____
 _____ Date _____ By _____ Date _____



STATE OF MARYLAND – DEPARTMENT OF HEALTH AND ENVIRONMENTAL HYGIENE

Environmental Health Administration

Air Quality Programs

201 W. Preston Street

Baltimore, Maryland 21201

1614600068

RE X

APPLICATION FOR PROCESSING OR MANUFACTURING EQUIPMENT:

Permit to Construct Registration

| | | | | | |
|--|--|--|--|---|--|
| <input checked="" type="checkbox"/> cc80 | | Do Not Write In This Space | | | |
| 1. Owner of Installation or Company Name Charles County Concrete Co. Inc. | | Date of Application Aug. 11, 1981 | | Date Rec. Local 8-12-81 | |
| Mail Address P.O. Box 548 | | Telephone | | Date Rec. State AUG 18 1981 | |
| City Waldorf MD. | | State MD. | | Zip Code 20601 | |
| 2A. Premise Name if Different from Above Upper Marlboro Plant | | Local State J. Ross | | Acknowledgment Sent Date 8-13-81 | |
| 2B. Equipment Location if Different from Above Chrystek Dr. + Rt. 301 Upper Marlboro | | Returned to Local Jurisdiction Date 2-5-82 | | By Karen Jones | |
| 3. Owner, Agent or Authorized Company Official Earle W. Hall | | Signature <i>Earle W. Hall</i> | | Application Ret'd. Date | |
| Print or Type Name | | Signature | | By | |
| Mailing Address | | City, Town | | State | |
| 4A. New Construction Only | | 4B. Existing Installation | | Premise Number | |
| Begin _____ | | Initial Operation Date: 1973 | | 1 6 0 8 3 1 | |
| Date Construction Complete _____ | | (14 - 15) | | (7) (8) (9) (10) (11) (12) (13) | |
| 5. Installer or Contractor (New or Replacement Only) | | | | | |
| Name or Company Title | | | | | |
| Mailing Address | | City, Town | | State | |
| 6. Number of Identical Units 1 | | 7. Number of Units per Stack | | 8. Type of Installation (Cement Kiln, Aggregate, Dryer, Grey Iron, Cupola, etc.) 60 Ton Cement Silo 2 Compartment Crag. | |
| (16 - 18) | | | | (20 - 22) | |
| 9. Operating Schedule (for this installation) | | | | | |
| Continuous Operations 23-1 | | Batch Process 23-2 | | Cycle Duration (Hrs.) | |
| Seasonal Variation In Operations | | No Variations 35 | | Winter Percent 36-37 | |
| | | | | Shifts Per Day 1 | |
| | | | | Days Per Week 5 | |
| | | | | Days Per Year 260 | |
| | | | | Spring Percent 38-39 | |
| | | | | Summer Percent 40-41 | |
| | | | | Fall Percent 42-43 | |
| 10. Annual Fuel(s) Consumed by Each Unit Covered by this Application — Sulfur Content to Nearest Tenth Percent. Do Not Include Fuels Consumed by Other Equipment or Used to Generate Hot Air or Steam. | | | | | |
| Oil 44-49 (1000 gals.) | | Sulfur Content _____ | | Grade 50 | |
| Coal 57-62 (Tons) | | Sulfur Content _____ | | Ash Content _____ | |
| Coke 67-1 68-72 (Tons) | | Sulfur Content _____ | | Ash Content _____ | |
| Blast Furnace Gas 67-2 68-72 (Mil. Ft ³) | | Sulfur Content _____ | | LP Gas 63-66 (100's Gal.) | |
| Other Process By-Product 73-5 Specify Type _____ | | Annual Amount _____ | | Sulfur Content _____ | |
| | | Specify Units 74-78 | | Ash Content _____ | |

H cc-11 Same as G

11. Materials Used in this Installation. Specify all materials used by this installation, identifying chemical composition and rate of input. Include all solvents used. Additional information should be included on supplemental data sheet, if necessary.

| Input Rate (Lbs./Process Hr.) | Annual Use (Tons) |
|-------------------------------|-------------------|
| 6779 | 7050 |
| 16106 | 16750 |
| 24038 | 25000 |

Cement
Sand
Gravel

| Input Rate (Lbs./Process Hr.) | Annual Use (Tons) |
|-------------------------------|-------------------|
| | |
| | |
| | |

12. Materials Produced by this Installation. Specify all materials produced by this installation, identifying chemical composition and output rate. Include all solvents produced. Use A-Q-8 if necessary.

| Production Rate (Lbs./Process Hr.) | Annual Production (Tons) |
|------------------------------------|--------------------------|
| 25,000 cubic yards | |
| 48077 m ³ /yr | |
| | |
| | |

Concrete

| Particulate Matter | gr/scfd | Oxides of Sulfur | lbs/hr. of Operation | Oxides of Nitrogen | lbs/hr. of Operation | Carbon Monoxide | lbs/hr. of Operation | Hydrocarbons | (Specify Type—CH ₄ , Alcohol, Ketone, etc.) | lbs/hr. of Operation |
|--------------------|---------|------------------|----------------------|--------------------|----------------------|-----------------|----------------------|--------------|--|----------------------|
| | | | | | | | | | | |

13. Stack Information:

| | | | | | | | | |
|----------|------|------------------------------|----|-------|-----------------------|-------|---------------------|-------|
| No Stack | (55) | Height Above Ground (Ft.) | 45 | 30-32 | Exit Temperature (°F) | 36-39 | Velocity (Ft./Min.) | 40-43 |
| | | Inside Diameter At Top (in.) | 12 | 33-35 | | | | |

14. Emission Control Devices — Gas Cleaning Form A-Q-6 Must Be Completed for Each Device Used & Attached to this Application.

- None
- Settling Chamber
- or Baffles
- Simple Cyclone
- Multiple Cyclone
- Scrubber
- Venturi Scrubber
- Electrostatic Precipitator
- Bag-house
- After-burner

Specify Type 53-54

16. Capture Efficiency—Percent of total emission actually input to control device(s).

| | | | | | | | | |
|--------------------|--------------------------------|--------------------------------|--------------------|----------------------|----------------------|--------------------|----------------------|----------------------|
| Particulate Matter | <input type="text" value="9"/> | <input type="text" value="9"/> | Oxides of Sulfur | <input type="text"/> | <input type="text"/> | Oxides of Nitrogen | <input type="text"/> | <input type="text"/> |
| | 56 | 57 | | 58 | 59 | | 60 | 61 |
| Carbon Monoxide | <input type="text"/> | <input type="text"/> | Total Hydrocarbons | <input type="text"/> | <input type="text"/> | | | |
| | 62 | 63 | | 64 | 65 | | | |

I cc80 I-II Same as G **DO NOT WRITE BELOW THIS LINE**

17. Actual Emissions in Pounds Per Operating Day from this Installation:

| | | | | | | | | | | | | | |
|--------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------------------------|------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|------------------------------------|
| Particulate Matter | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox" value="5"/> | Oxides of Sulfur | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox" value="0"/> |
| | (12) | (13) | (14) | (15) | (16) | (17) | | (18) | (19) | (20) | (21) | (22) | (23) |
| Oxides of Nitrogen | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox" value="0"/> | Carbon Monoxide | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox" value="0"/> |
| | (24) | (25) | (26) | (27) | (28) | (29) | | (30) | (31) | (32) | (33) | (34) | (35) |
| Total Hydrocarbons | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox" value="0"/> | | Yes | No | | Yes | No | | |
| | (36) | (37) | (38) | (39) | (40) | Carcinogenic Material | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Toxic Material | <input type="checkbox"/> | <input checked="" type="checkbox"/> | (41-1) | (41-2) |
| | | | | | | | (42-1) | (42-2) | | | | | |

Reactive Hydrocarbons

| | | | | | | | | | | | | | | | | | | | |
|-----------|--------------------------|--------------------------|--------------------------|--------------------------|-----------|--------------------------|--------------------------|--------------------------|--------------------------|---------|--------------------------|--------------------------|--------------------------|--------------------------|----------|--------------------------|--------------------------|--------------------------|--------------------------|
| Aromatics | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Aldehydes | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Olefins | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Parafins | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | (43) | (44) | (45) | (46) | | (47) | (48) | (49) | (50) | | (51) | (52) | (53) | (54) | | (55) | (56) | (57) | (58) |
| Other | Specify | | | | | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | |
| | | | | | | | | | | | (59) | (60) | (61) | (62) | | | | | |

18. Control Efficiency — Percent

| | | | | | | | | | | | |
|--------------------|------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------|
| | | Estimate | Emission Factor | Stack Test | Other | | Estimate | Emission Factor | Stack Test | Other | |
| Particulate Matter | <input type="text" value="99.75"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | (68) (64) (65) (66) | (67-1) | (67-2) | (67-3) | (67-4) | | (71) (72) | (73-1) | (73-2) | (73-3) | (73-4) |
| Sulfur Dioxide | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Oxides of Nitrogen | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | (68) (69) | (70-1) | (70-2) | (70-3) | (70-4) | | (77) (78) | (79-1) | (79-2) | (79-3) | (79-4) |
| Carbon Monoxide | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Hydrocarbons | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | (74) (75) | (76-1) | (76-2) | (76-3) | (76-4) | | | | | | |

1. Calculations Made By S. Rang

Calculation Sheet Must Accompany This Form

2. Revision By _____ Date _____ By _____ Date _____
 _____ Date _____ By _____ Date _____

15. Indicate by Block Diagram the Flow of Materials, All Major Equipment and All Points of Discharge to the Atmosphere. Indicate any connection to other installation(s) requiring registration, and all emission control devices. Provide a materials balance for all materials in this process, including waste and discharge materials.

MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Environmental Health Administration

Air Quality Programs
O'Connor Building
201 W. Preston Street
Baltimore, Maryland 21201

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AUG 18 1981

APPLICATION FOR PERMIT TO CONSTRUCT
GAS CLEANING OR EMISSION CONTROL EQUIPMENT

AIR MANAGEMENT
ADMINISTRATION

Superseded
8-22-73

| | | | |
|---|---|--|---|
| 1. OWNER OF INSTALLATION <i>Charles County Concrete Co. Inc.</i> | | TELEPHONE NO. <i>843-6101</i> | DATE OF APPLICATION <i>August 11, 1981</i> |
| 2. MAILING ADDRESS <i>P.O. Box 548</i> | | CITY <i>Waldorf, MD.</i> | ZIP CODE <i>20601</i> |
| 3. EQUIPMENT LOCATION <i>Chrysler Drive Upper Marlboro, MD.</i> | | CITY, TOWN, or P.O. | COUNTY <i>P.G. Co.</i> |
| 4. SIGNATURE OF OWNER OR OPERATOR <i>Earle W. Hare</i> | | TITLE <i>Mayor</i> | PRINT OR TYPE NAME <i>Earle W. Hare</i> |
| 5. APPLICATION TYPE: | | ALTERATION <input type="checkbox"/> | NEW CONSTRUCTION <input type="checkbox"/> |
| 6. DATE CONSTRUCTION IS TO START: <i>n/a</i> | | COMPLETION DATE (ESTIMATE) | |
| 7. TYPE OF GAS CLEANING OR EMISSION CONTROL EQUIPMENT: | | | |
| SIMPLE CYCLONE <input type="checkbox"/> | MULTIPLE CYCLONE <input type="checkbox"/> | AFTER-BURNER <input type="checkbox"/> | ELECTROSTATIC PRECIPITATOR <input type="checkbox"/> |
| SCRUBBER <input type="checkbox"/> | OTHER <input type="checkbox"/> | | <i>Small</i> BAGHOUSE <input checked="" type="checkbox"/> |
| | | (TYPE) | (TYPE) |
| 8. GAS CLEANING EQUIPMENT MANUFACTURER <i>Dusty Dustless</i> | | MODEL NO. <i>18CD</i> | COLLECTION EFFICIENCY (DESIGN CRITERIA) <i>99.9+</i> |
| 9. TYPE OF EQUIPMENT WHICH CONTROL EQUIPMENT IS TO SERVICE: <i>Batcher Vent - Concrete Plant</i> | | | |
| 10. STACK TEST TO BE CONDUCTED: | | | |
| YES <input type="checkbox"/> | NO <input type="checkbox"/> | (STACK TEST TO BE CONDUCTED BY) | |
| | | (DATE) | |
| 11. | | | |
| COST OF EQUIPMENT: <i>800.00</i> | | ESTIMATED ERECTION COST: <i>200.00</i> | |

12. THE FOLLOWING SHALL BE DESIGN CRITERIA

GAS FLOW RATE _____ ACFM* 80
 INLET
 GAS TEMPERATURE _____ °F
 GAS PRESSURE _____ INCHES W. G. 6.46
 GAS PRESSURE DROP _____ INCHES W. G.
 DUST LOADING _____ GRAINS/ACFD**
 MOISTURE CONTENT _____ %
 WET BULB TEMP. _____ °F
 OR
 LIQUID FLOW RATE _____ GALLONS/MINUTE (WET SCRUBBER)
 LIQUID FLOW RATE _____ GALLONS/MINUTE (WHEN SCRUBBER LIQUID OTHER THAN WATER INDICATE COMPOSITION OF SCRUBBING MEDIUM IN WEIGHT %)
 ** = ACTUAL CUBIC FEET PER MINUTE
 * = ACTUAL CUBIC FEET DRY

13. PARTICLE SIZE ANALYSIS:

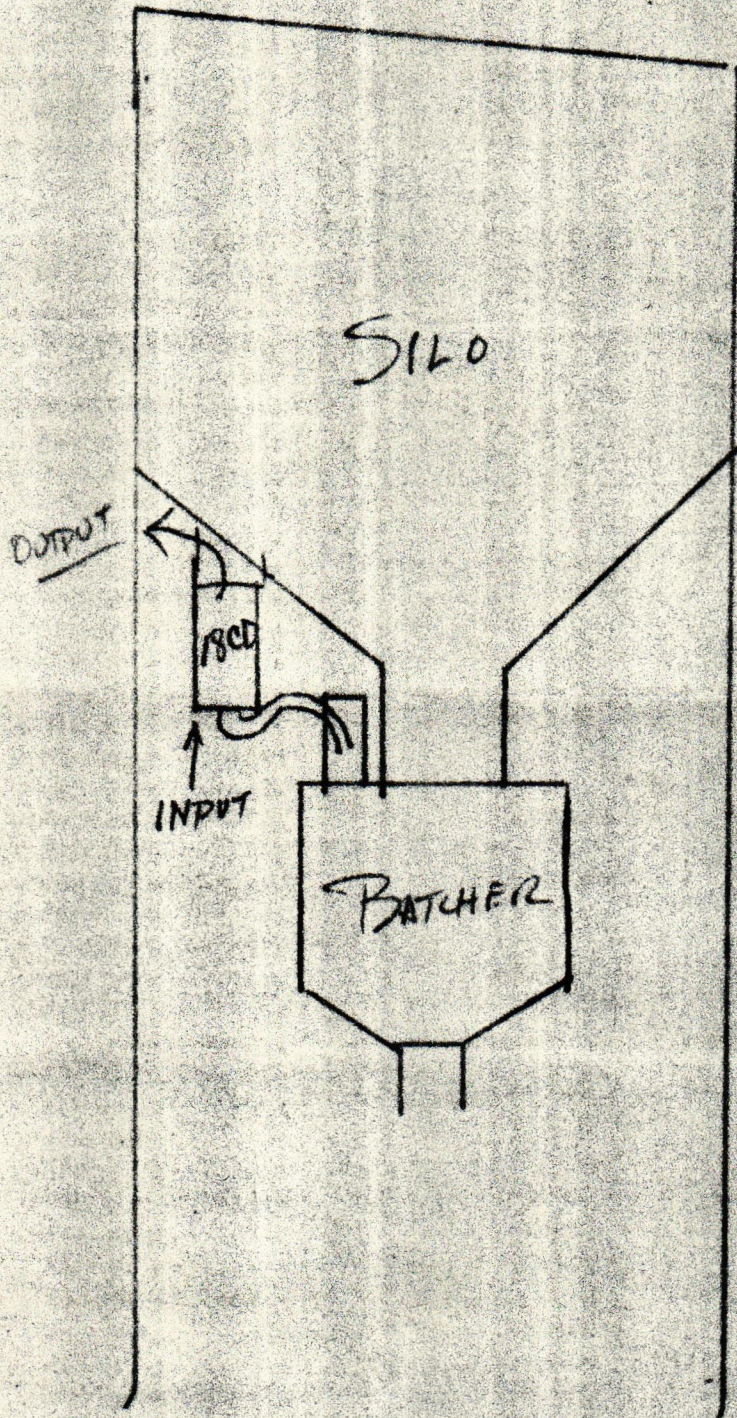
| SIZE OF DUST PARTICLES ENTERING CLEANING UNIT | % OF TOTAL DUST | % TO BE COLLECTED |
|---|-----------------|-------------------|
| LARGER THAN 44 MICRONS | _____ | _____ |
| 10 to 44 MICRONS | _____ | _____ |
| 0 to 10 MICRONS | _____ | _____ |

WHEN APPLICATION INVOLVES THE REDUCTION OF GASEOUS POLLUTANTS, PROVIDE THE CONCENTRATION OF EACH POLLUTANT IN THE GAS STREAM IN VOLUME PERCENT. INCLUDE THE COMPOSITION OF THE GASES ENTERING THE CLEANING DEVICE AND THE COMPOSITION OF EXHAUSTED GASES BEING DISCHARGED INTO THE ATMOSPHERE. USE AVAILABLE SPACE IN ITEM 15 ON PAGE 3.

14. FOR AFTERBURNER CONSTRUCTION ONLY:

VOLUME OF CONTAMINATED AIR _____ CFM (DO NOT INCLUDE COMBUSTION AIR)
 GAS INLET TEMPERATURE _____ °F
 CAPACITY OF AFTERBURNER _____ BTU/HR.
 DIAMETER (OR AREA) OF AFTERBURNER THROAT _____
 COMBUSTION CHAMBER (DIAMETER) _____ (LENGTH) _____
 OPERATING TEMP. AT AFTERBURNER _____ °F
 RETENTION TIME OF GASES _____

15. SHOW LOCATION OF DUST CLEANING EQUIPMENT IN THE SYSTEM, DRAW OR SKETCH FLOW DIAGRAM SHOWING EMISSION PATH FROM SOURCE TO EXHAUST POINT TO ATMOSPHERE.



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1150



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FEB 9 1987

DIRECTORATE OF
ENVIRONMENTAL HEALTH

FEB 9 1982

RECEIVED

DATE RECEIVED: LOCAL 8-12-81 STATE: _____

ACKNOWLEDGEMENT DATE: 8-13-81 BY: DAN

REVIEWED BY: LOCAL DAN STATE: _____

RETURNED TO LOCAL: DATE 2-5-82 BY: Karen Jones

APPLICATION RETURNED TO APPLICANT: DATE _____ BY: _____

1 6 8 1 6 0 0 0 6 8

REGISTRATION NUMBER OF ASSOCIATED EQUIPMENT:

0 0 8 3 1

PREMISE NUMBER:

EMISSION CALCULATIONS REVISED BY _____ DATE _____

15. SHOW LOCATION OF DUST CLEANING EQUIPMENT IN THE SYSTEM, DRAW OR SKETCH FLOW DIAGRAM SHOWING EMISSION PATH FROM SOURCE TO EXHAUST POINT TO ATMOSPHERE.

MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Environmental Health Administration
 Air Quality Programs
 O'Connor Building
 201 W. Preston Street
 Baltimore, Maryland 21201

RECEIVED

AUG 19 1981

Supersedes
 8-22-73

APPLICATION FOR PERMIT TO CONSTRUCT
 GAS CLEANING OR EMISSION CONTROL EQUIPMENT

AIR MANAGEMENT
 ADMINISTRATION

| | | | | | |
|---|--------------------------|----------------------------|---|--------------------------|--------------------------|
| 1. OWNER OF INSTALLATION | Concrete Co. Inc. | TELEPHONE NO. | 843-6101 | DATE OF APPLICATION | August 11, 1981 |
| 2. MAILING ADDRESS | P.O. Box 518 | CITY | Wardoff, MD. | ZIP CODE | 20601 |
| | | COUNTY | Charles | | |
| 3. EQUIPMENT LOCATION | Chryslers Drive | CITY, TOWN, or P.O. | Upper Marlboro, MD. | COUNTY | P.E. Co. |
| 4. SIGNATURE OF OWNER OR OPERATOR | Earle W. Hall | TITLE | MANAGER | PRINT OR TYPE NAME | Earle W. Hall |
| 5. APPLICATION TYPE | ALTERATION | <input type="checkbox"/> | NEW CONSTRUCTION | <input type="checkbox"/> | |
| 6. DATE CONSTRUCTION IS TO START | n/a | COMPLETION DATE (ESTIMATE) | | | |
| 7. TYPE OF GAS CLEANING OR EMISSION CONTROL EQUIPMENT: | | | | | |
| SIMPLE CYCLONE | <input type="checkbox"/> | MULTIPLE CYCLONE | <input type="checkbox"/> | AFTER-BURNER | <input type="checkbox"/> |
| ELECTROSTATIC PRECIPITATOR | <input type="checkbox"/> | Large BAGHOUSE | <input checked="" type="checkbox"/> | | |
| SCRUBBER | <input type="checkbox"/> | OTHER | <input type="checkbox"/> | | |
| | | (TYPE) | | | |
| 8. GAS CLEANING EQUIPMENT MANUFACTURER | | | | | |
| Dusty Ductless | MODEL NO. | 364 | COLLECTION EFFICIENCY (DESIGN CRITERIA) | 99.9+ | |
| 9. TYPE OF EQUIPMENT WHICH CONTROL EQUIPMENT IS TO SERVICE: | | | | | |
| Ready Mix Concrete Plant | | | | | |
| 10. STACK TEST TO BE CONDUCTED: | | | | | |
| YES | <input type="checkbox"/> | NO | <input type="checkbox"/> | | |
| | | | (STACK TEST TO BE CONDUCTED BY) | (DATE) | |
| 11. | | | | | |
| COST OF EQUIPMENT: | 3,400.00 | | ESTIMATED ERECTION COST: | 800.00 | |

12. THE FOLLOWING SHALL BE DESIGN CRITERIA

GAS FLOW RATE _____ ACFM*

GAS TEMPERATURE _____ °F

GAS PRESSURE _____ INCHES W. G.

PRESSURE DROP _____

DUST LOADING _____ GRAINS/ACFD**

MOISTURE CONTENT _____ %

WET BULB TEMP. _____ °F

Liquid flow rate _____ (WET SCRUBBER) _____ GALLONS/MINUTE (WHEN SCRUBBER LIQUID OTHER THAN WATER INDICATE COMPOSITION OF SCRUBBING MEDIUM IN WEIGHT %)

* = ACTUAL CUBIC FEET PER MINUTE

** = ACTUAL CUBIC FEET DRY

INLET ~~1100~~ 1100
75

75

14.9

OUTLET 400
75

75

0.021

INCHES W. G.

ACFM*

%

°F

GRAINS/ACFD**

WHEN APPLICATION INVOLVES THE REDUCTION OF GASEOUS POLLUTANTS, PROVIDE THE CONCENTRATION OF EACH POLLUTANT IN THE GAS STREAM IN VOLUME PERCENT. INCLUDE THE COMPOSITION OF THE GASES ENTERING THE CLEANING DEVICE AND THE COMPOSITION OF EXHAUSTED GASES BEING DISCHARGED INTO THE ATMOSPHERE. USE AVAILABLE SPACE IN ITEM 15 ON PAGE 3.

13. PARTICLE SIZE ANALYSIS:

SIZE OF DUST PARTICLES ENTERING CLEANING UNIT

0 to 10 MICRONS

10 to 44 MICRONS

LARGER THAN 44 MICRONS

% OF TOTAL DUST

34
52
14

% TO BE COLLECTED

99.9
99.9
99.9

14. FOR AFTERBURNER CONSTRUCTION ONLY:

VOLUME OF CONTAMINATED AIR _____ CFM (DO NOT INCLUDE COMBUSTION AIR)

GAS INLET TEMPERATURE _____ °F

CAPACITY OF AFTERBURNER _____ BTU/HR.

DIAMETER (OR AREA) OF AFTERBURNER THROAT _____

COMBUSTION CHAMBER (DIAMETER) _____ (LENGTH) _____

OPERATING TEMP. AT AFTERBURNER _____ °F

RETENTION TIME OF GASES _____

DATE RECEIVED: LOCAL 9-12-81 STATE: _____

ACKNOWLEDGEMENT DATE: 8-13-81 BY: DAN

REVIEWED BY: LOCAL DAN STATE: _____

RETURNED TO LOCAL: DATE 2-5-82 BY: Karen Jones

APPLICATION RETURNED TO APPLICANT: DATE _____ BY: _____

1 6 8 1 6 0 0 0 6 8

REGISTRATION NUMBER OF ASSOCIATED EQUIPMENT:

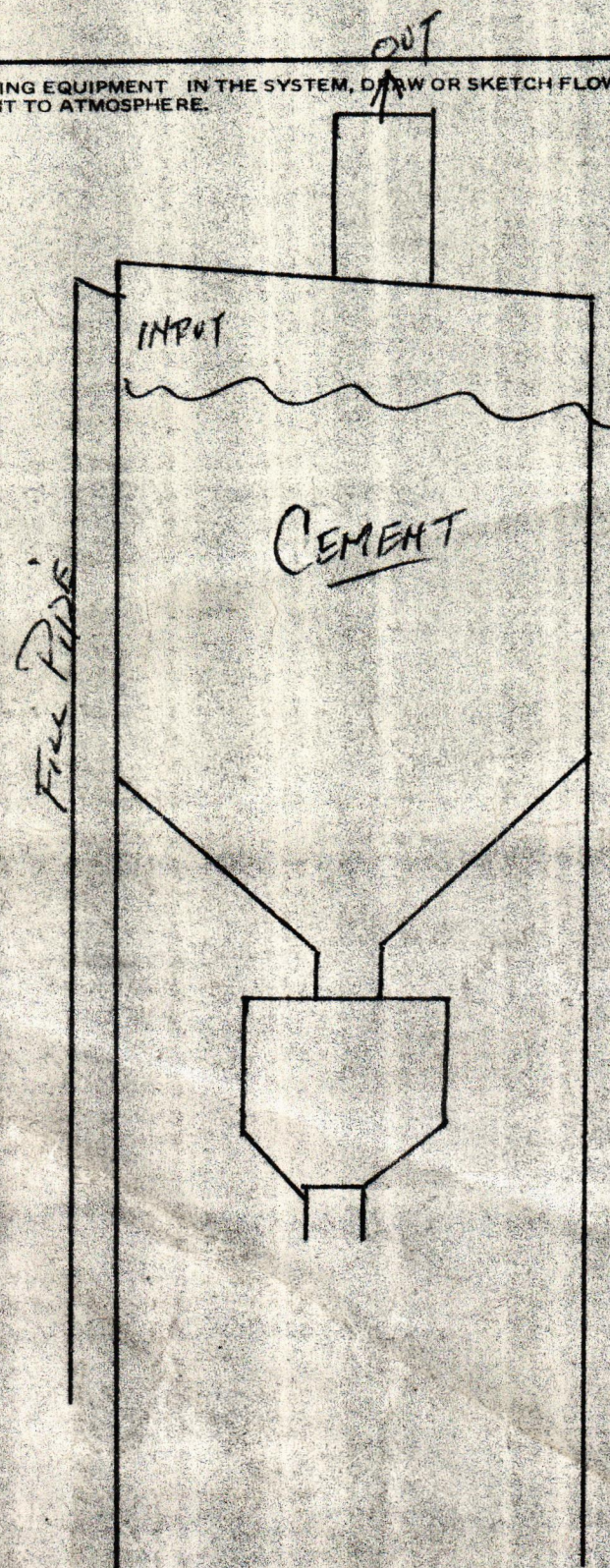
8 3 1

PREMISE NUMBER:

EMISSION CALCULATIONS REVISED BY _____ DATE _____

15. SHOW LOCATION OF DUST CLEANING EQUIPMENT IN THE SYSTEM, DRAW OR SKETCH FLOW DIAGRAM SHOWING EMISSION PATH FROM SOURCE TO EXHAUST POINT TO ATMOSPHERE.

15. SHOW LOCATION OF DUST CLEANING EQUIPMENT IN THE SYSTEM, DRAW OR SKETCH FLOW DIAGRAM SHOWING EMISSION PATH FROM SOURCE TO EXHAUST POINT TO ATMOSPHERE.



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HEALTH



U.S. Environmental Protection Agency Facility Registry System (FRS)

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Facility Detail Report



Upper Marlboro

| | |
|--------------------------------|---------------------------------|
| Facility Name: | CHARLES COUNTY CONCRETE COMPANY |
| Location Address: | 5200 CHRYSLER DRIVE |
| Supplemental Address: | |
| City Name: | UPPER MARLBORO |
| State: | MD |
| County Name: | PRINCE GEORGES |
| ZIP/Postal Code: | 20772 |
| EPA Region: | 03 |
| Congressional District Number: | 05 |
| Legislative District Number: | |
| HUC Code: | 02060006 |
| Federal Facility: | NO |
| US Mexico Border Indicator: | NO |
| Tribal Land : | NO |
| Latitude: | 38.817695 |
| Longitude: | -76.739312 |
| Method: | ADDRESS MATCHING-HOUSE NUMBER |
| Reference Point Description: | |
| Duns Number: | |
| Registry ID: | 110006846173 |

Map this facility

Environmental Interests

| Information System | Information System ID | Environmental Interest Type | Data Source | Last Updated Date | Supplemental Environmental Interests: |
|--------------------|-----------------------|-----------------------------|-------------|-------------------|---------------------------------------|
| AIRS/AFS | 2403300831 | AIR MINOR | AIRS/AFS | 07/19/1999 | |

Facility Mailing Addresses

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

| Affiliation Type | Delivery Point | City Name | State | Postal Code | Information System |
|--------------------------|----------------|-----------|-------|-------------|--------------------|
| FACILITY MAILING ADDRESS | CHRYSLER WAY | MARLBORO | MD | 20772 | AIRS/AFS |

NAICS Codes

No NAICS Codes returned.

SIC Codes

| Data Source | SIC Code | Description | Primary |
|-------------|----------|----------------------|---------|
| AIRS/AFS | 3273 | READY-MIXED CONCRETE | |

Contacts

No Contacts returned.

Organizations

No Organizations returned.

Alternative Names

| Alternative Name | Source of Data |
|------------------------------------|----------------|
| CHAS. CO. CONCRETE -UPPER MARLBORO | AIRS/AFS |

Query executed on: OCT-22-2007

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Last updated on Monday, October 22nd, 2007
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